

Agenda
Reef Fish Management Committee

Gulf of Mexico Fishery Management Council
Hyatt Regency Birmingham
Birmingham, Alabama

Tuesday, April 4, 2017 - 8:30 a.m. – 5:00 p.m.

- I. Adoption of Agenda (**Tab B, No. 1**) – Greene
- II. Approval of Minutes (**Tab B, No. 2**) – Greene
- III. Action Guide and Next Steps (**Tab B, No. 3**) – Atran
- IV. Projection for 2017 Federal Recreational Fishing Season and Discussion of State Seasons – Crabtree
- V. **Final Action** – Amendment 36A – Modifications to Commercial IFQ Programs (**Tab B, No. 4a**) – Lasseter
 - a. Summary of public hearing and written comments (**Tab B, 4b**) - Muehlstein
 - b. Codified text (**Tab B, No. 4c**)
- VI. **Final Action** – Amendment 46 – Gray Triggerfish Rebuilding Plan (**Tab B, No. 5a**) – Simmons
 - a. Summary of public hearing and written comments (**Tab B, 5b**) - Muehlstein
 - b. Codified text (**Tab B, No. 5c**)

----- 15 minute break 10:15 am - 10:30 am -----

- VII. **Final Action** – Framework Action – Mutton Snapper ACL and Management Measures and Gag Commercial Size Limit (**Tab B, No. 6a**) – Froeschke/Rindone
 - a. Summary of comments (**Tab B, 6b**) - Muehlstein
 - b. Codified text (**Tab B, No. 6c**)
- VIII. Options Paper – Update Assessment and Framework Action to Adjust Greater Amberjack ACL (**Tab B, No. 7a**) – SERO
 - a. Review of update assessment and ABC recommendations (**Tab B, No. 11a**) – *SSC representative*
 - b. Summary of comments (**Tab B, 7b**) - Muehlstein

----- Lunch 12:00 pm – 1:30 pm -----

- IX. Draft Amendment 47 – Modify Vermilion Snapper ACLs and MSY Proxy (**Tab B, No. 8**) – Atran

- X. SEDAR 49 – Stock Assessment for Data-Limited Stocks (**Tab B, No. 11a,b,12**) – SSC *Representative*
- XI. Charter-for-Hire Management Discussion – Freeman
 - a. White paper on changes to the charter for-hire allocation-based management program (**Tab B, No. 9a**)
 - b. Draft Action – Cyclical redistribution of red snapper shares (**Tab B, No. 9b**)
 - c. Background Documents (included for reference)
 - i. Draft Amendment 41 (**Tab B, No. 9c**)
 - ii. Amend41_analysis_ALL_ForHire_locked.xlsx (**Tab B, No. 9d**)
 - iii. Amend41_analysis_CharterOnly_locked.xlsx (**Tab B, No. 9e**)

----- 15 minute break 3:45 pm - 4:00 pm -----

- XII. SERO/SEFSC Response to Documentation requested by Gulf Angler Fishing Group (**Tab B, No. 10**) – SERO/SEFSC
- XIII. Standing and Reef Fish SSC Summary (for items not discussed elsewhere on agenda (**Tab B, No. 11a**) – SSC *representative*
 - a. Stock assessment prioritization
 - b. Consideration of setting $MSST = 0.85 * B_{MSY}$
 - c. Other business
- XIV. Other Business – Greene
 - a.

----- Adjourn at 5:00 pm -----

Members

John Greene, Chair	Thomas Frazer
Nick Wiley*/Martha Guyas, V. Chair	Camp Matens
Patrick Banks/Myron Fischer	Jamie Miller/Kelly Lucas
Chris Blankenship/Kevin Anson	Robin Riechers/Lance Robinson
Leann Bosarge	John Sanchez
Doug Boyd	Greg Stunz
Roy Crabtree/Jack McGovern	Ed Swindell
Pam Dana	David Walker
Dale Diaz	

* Alternate representatives (designees or principal) do not assume committee offices, but may participate as members of the committee (Council SOPPs, Section 2.3.3).

Staff: Steven Atran/Carrie Simmons